FARMERS UNION LUMBER COMPANY Dba WILLISTON HOME AND LUMBER

320 26th Street East Williston, North Dakota 58801 Phone (701)572-8356 Fax (701)572-6211 Toll Free(888)572-8356

INDEPENDENT DEALER

01/18/2016
Williston Area Schools Financial Aid Department
To Whom it may Concern:
We will be awarding three \$500.00 scholarships to area students this year.
Enclosed, please find application forms. We would appreciate your letting students know of their availability. Please make copies as needed. Please be aware there are two pages to this application.
If you should have any questions please feel free to call.
Sincerely,
Gordon Weyrauch, Manager



WILLISTON HOME AND LUMBER SCHOLARSHIP APPLICATION

NAME:	
	TELEPHONE:
	ZIP **************************
Current high school:	
*************	**************************************
Father's Name	
	es that may affect your need for financial assistance:

List coope	ratives in the MonDak region:	
And the species with the same that I have been been been been been been been be		
Name of the Park o		
son		tive, on a separate sheet of paper, in 500 words f how a cooperative operates. Plus, interview in 500 words or less, write about the benefits k region.
• If the ture	nis applicant is chosen to receive a \$500 sch to Williston Home and Lumber which may	olarship, he/she agrees to provide a class pic- be used for promotional purposes.
	THE RECEIPTION AND EXPLORED THE RECEIPTION OF TH	THE RESIDENCE OF THE CHARLES AND COMMERCIAL PROCESSING AND ADDRESS OF THE PROPERTY OF THE PROP
I hereby scholars informat area new	give permission to any college to release financial a hip committee for the purpose of scholarship consid tion to determine eligibility for a scholarship. It also as media.	id information contained in any student file to any eration. The scholarship committee may use this indicates authorization to send news of the award to
Applicar	at signature	Date

Williston Home and Lumber does not discriminate on the basis of race, color, national origin, sex, religion or disability in employment of the provision of services.